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THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING: WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the General Land Office Warrant No. 54581 for 160 acres in favor of Samuel Brashins Private, Captain Foster's Company, Alabama Militia, War 1812 with evidence that the same has been duly located upon the

Northwest Quarter of Section Ten in Township Six South, of Range Three East in the District of Lands subject to sale at St. Stephens Alabama containing One hundred and sixty acres and eighty six hundredths of an acre.

according to the Official Plat of the Survey of said Lands returned to the General Land Office by the Surveyor General the said Warrant having been assigned by the said Samuel Brashins to John G. English in whose favor said tract has been located.

NOW KNOW YE, That there is therefore granted by the United States unto the said John G. English as assignee as aforesaid and to his heirs the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said John G. English as assignee as aforesaid and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Fifteenth day of August in the year of our Lord one thousand eight hundred and sixty, and of the Independence of the United States the Eighty-fifth.

Seal

BY THE PRESENT: James Buchanan
J. A. Seward Sec'y
J. N. Granger, Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
Washington, D. C. Apr 28 1942

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

SEAL

R. S. Clinton, Chief, Patents Division.

STATE OF ALABAMA)
BALDWIN COUNTY)

Filed May 4, 1942 at 10:10 A. M. Recorded in Deed Book No. 77 N. S. at page 250.

G. W. Robertson, Judge of Probate.

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